State of Connecticut



House of Representatives

GO LIST

Monday, April 26, 2021

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| 0310 | House Bill No. 5423. AN ACT CONCERNING THE EXPANSION OF PASSENGER TRAIN AND GROUND TRANSPORTATION SERVICES IN EASTERN CONNECTICUT. Committee Reports: TRA | 409 | REF APP |
| 0317 | Committee Reports. 1171 | 416 | GO |
| | House Bill No. 6656. AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO JANUARY 1, 2021. Committee Reports: JUD | | |
| 0320 | | 428 | REF |
| | House Bill No. 6344. AN ACT ESTABLISHING THE OFFICE OF THE UNEMPLOYED WORKERS' ADVOCATE. Committee Reports: LAB | | APP |
| 0325 | | 433 | GO |
| | Substitute for House Bill No. 6486. AN ACT CONCERNING AUTOMATED DRIVING SYSTEM EQUIPPED VEHICLES. | | |
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| 0327 | Substitute for House Bill No. 6537. AN ACT | 435 | REF APP |
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| | CONCERNING EXPANSION OF PAID SICK DAYS AND DOMESTIC WORKER COVERAGE. Committee Reports: LAB | | |
| 0331 | Substitute for House Bill No. 6615. AN ACT CONCERNING SAFE DRINKING WATER. | 439 | REF ENV |
| 0332 | Committee Reports: PH | 465 | REF |
| | Substitute for House Bill No. 5011. AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: GAE | | PD |
| 0334 | • | 467 | GO |
| | House Bill No. 5656. AN ACT DESIGNATING PIZZA AS THE STATE FOOD. Committee Reports: GAE | | |
| 0336 | Substitute for House Bill No. 6321. AN ACT CONCERNING THE ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT. Committee Reports: JUD | 461 | GO JA |
| 0337 | | 469 | GO |
| | Substitute for House Bill No. 6356. AN ACT ADOPTING THE UNIFORM COMMERCIAL REAL ESTATE RECEIVERSHIP ACT. Committee Reports: JUD | | |
| 0341 | Substitute for House Bill No. 6478. AN ACT CONCERNING WORKERS' COMPENSATION. | 472 | GO |
| 0342 | Committee Reports: LAB | 473 | GO |
| | House Bill No. 6538. AN ACT MAKING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT. Committee Reports: JUD | | |
| 0347 | | 463 | REF |
| | Substitute for House Bill No. 6595. AN ACT CONCERNING LABOR MATTERS RELATED TO COVID-19, PERSONAL PROTECTIVE EQUIPMENT AND OTHER STAFFING ISSUES. Committee Reports: LAB | | APP |

| 0363 | Substitute for House Bill No. 5879. AN ACT EXEMPTING CERTAIN CONTACT INFORMATION FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT. | 496 | GO |
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| 0365 | Committee Reports: GAE | 498 | REF |
| | Substitute for House Bill No. 6194. AN ACT CONCERNING THE COMPETITIVE BIDDING AND OVERSIGHT OF QUASI-PUBLIC AGENCY CONTRACTS. Committee Reports: GAE | | APP |
| 0369 | - | 502 | GO |
| | Substitute for House Bill No. 6519. AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS. Committee Reports: HS | | |
| 0371 | Commutee Reports. 113 | 504 | GO |
| | House Bill No. 6576. AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT. | | |
| 0374 | Committee Reports: GAE | 507 | REF |
| | Substitute for House Bill No. 6635. AN ACT CONCERNING TEMPORARY FAMILY ASSISTANCE. Committee Reports: HS | | APP |
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| | Substitute for House Bill No. 6503. AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTION FACILITIES ON FARMS. Committee Reports: ENV | | |
| 0384 | • | 531 | GO |
| | Substitute for House Bill No. 6642. AN ACT CONCERNING A STUDY OF ACCESS TO MUNICIPAL-OWNED BEACHES AND PARKS ADJACENT TO MARINE OR TIDAL WATERS. Committee Reports: PD | | |
| 0391 | - | 547 | GO DA |
| | House Bill No. 6642. AN ACT CONCERNING THE REMOTE AND ONLINE PROVISION OF MUNICIPAL SERVICES. Committee Reports: PD | | |

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| | House Bill No. 6380. AN ACT CONCERNING THE DISCLOSURE OF SALARY RANGE FOR A VACANT POSITION. | | |
| | Committee Reports: LAB, JUD | | |
| 0060 | Substitute for House Bill No. 6399. AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY. Committee Reports: KID, ED | 30 | GO DA |
| 0073 | Commutee Reports. RID, ED | 50 | GO |
| | Substitute for House Bill No. 6108. AN ACT CONCERNING BOARD OF EDUCATION VACANCIES. Committee Reports: PD, GAE | | |
| 0094 | Commutee Reports. 12, GIL | 83 | REF |
| | Substitute for House Bill No. 5429. AN ACT CONCERNING PEDESTRIAN SAFETY, VISION ZERO COUNCIL, SPEED LIMITS IN MUNICIPALITIES, FINES AND CHARGES FOR CERTAIN VIOLATIONS, THE GREENWAYS COMMEMORATIVE ACCOUNT AND MAINTENANCE WORK ZONE AND SCHOOL ZONE SAFETY ENFORCEMENT. Committee Reports: TRA, JUD | | FIN |
| 0118 | Commutee Reports. TRA, JOD | 119 | GO |
| | Substitute for House Bill No. 6318. AN ACT CONCERNING SERVICE ANIMALS. Committee Reports: HS, LAB | | |
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| | Substitute for House Bill No. 6229. AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: HED, HS | | |
| 0167 | | 164 | GO |
| | House Bill No. 6509. AN ACT CONCERNING SCHOOL-BASED MENTAL HEALTH CLINICS. Committee Reports: KID, PH | | |
| 0213 | • | 259 | GO |
| | Substitute for House Bill No. 6317. AN ACT PROHIBITING DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES TO TEMPORARY OR UNSTABLE HOUSING. Committee Reports: HS, PH | | |

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| 0220 | Substitute for House Bill No. 6476. AN ACT CONCERNING A DISPARITY STUDY. Committee Reports: LAB, GAE | 266 | GO |
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| | RESOLUTIONS FAVORABLE REPORT | | |
| 0103 | Substitute for House Joint Resolution No. 58. RESOLUTION PROPOSING A STATE CONSTITUTIONAL AMENDMENT TO ALLOW NO-EXCUSE ABSENTEE VOTING. | 96 | GO |
| 0104 | Committee Reports: GAE House Joint Resolution No. 59. RESOLUTION APPROVING AN AMENDMENT TO THE STATE CONSTITUTION TO ALLOW FOR EARLY VOTING. Committee Reports: GAE | 97 | GO |
| 0115 | House Joint Resolution No. 53. RESOLUTION PROPOSING THE ADOPTION OF THE LONG ISLAND SOUND BLUE PLAN. Committee Reports: ENV | 105 | GO |
| 0318 | House Joint Resolution No. 50. RESOLUTION COMMEMORATING THE TWENTY-SECOND ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP. Committee Reports: GAE | 417 | GO |
| 0397 | House Resolution No. 12. RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE UNIVERSITY OF CONNECTICUT BOARD OF TRUSTEES AND THE INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA (UAW), LOCAL UNION 6950. Committee Reports: APP Favorable Report of the House Committee on Appropriations. | 552 | GO |